

# **PROJECT RECONNECT**

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### and Dates Very A. All Crists Days Nevershey 1st 2020

## Liturgical Date: Year A, All Saints Day, November 1st, 2020

Presenter	Rev Dr Paul Goh	
Focus Reading	Matthew 5:1-12	
Message	7 minutes 30 seconds	Title: "Who are the Saints of God?"

#### **Discussion Starters**

- 1 What have you been hearing God say to you today?
- 2 Have you lived the Beatitudes in your faith journey? If yes, how? If not, what prevents you practicing the Beatitudes?
- 3 Can you name ones who showed/are showing what living saints of God look likes in your congregation? If yes, in what ways she/he embodied/is embodying the Beatitudes? In what ways can you practice the Beatitudes in your everyday congregational life

#### Other Lectionary readings for the day

**Revelation 7:9-17** John envisions a multitude that represents all nations, peoples and languages around the throne of God. They see God's grace and find rest, provision and praise for all they have suffered.

**Psalm 34:1-10,22** Here is a litany of why God ought to be praised. Beyond the provision for food, shelter and freedom from shame; this psalm invites communal witness and praise.

**1** John **3:1-3** The text witnesses that we are already children of God and pushes us to an anticipatory joy that we are not yet all we will be.

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All Age Message Melissa Neumann 4 min 10 sec Title: "Being children of God" Reference is made to a "Salty" Music Album and a song based on 1 John3:1..."Behold what matter of love the Father has given unto us, that we should be called the sons of God". With the use of more inclusive language now we would say "children of God". Think about God this week in a way you usually would not usually think, picture God as 'mother' and not as 'father'. Whatever name we give God we are each a child of His and are loved by Him

Resources Uniting in Worship (Blue Book) Psalm 34:1-10, 22. Page 273-274

#### Rev Dr Paul Goh.

Paul is a Korean-Australian Uniting Church Minister and currently working with the Synod of South Australia's Mission Resourcing team in the area of Justice and Multicultural and Cross-cultural ministry. He has had diverse ministry experience in Korea, the USA, and Australia including intentional intercultural ministry with Anglo-multicultural and Fijian Congregations in Melbourne. Paul has long had a passion for church renewal, social-ecological justice issues and Christian witness in a multicultural and multi-faith context. Paul enjoys both bush and beach walking.

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