

Transfiguration of Jesus Year A February 15th 2026

Presenter: David Barrow

Focus Reading: Exodus: 23-25 and 5:1-14 (New Revised Standard version)

Message: 7 minutes 10 seconds

“The Brickmakers and God with us on the Job”

Discussion Starters

1. What image or moment from today's story stayed with you?
2. When have you seen work conditions blamed on workers?
3. How might faith shape how we respond to injustice at work?
4. What would it look like to fear God more than Pharaoh this week?

Readings for this day

Psalm 2 The psalmist shows how God puts the earthly kings in their place (my Lord makes fun of them" (v4) and becomes angry but promises the anointed ones that God's king will be placed on "my holy mountain" (v6)

2 Peter 1:16-21 People witnessed the majesty and glory of Christ as the Son of God when they heard the voice of God from heaven say, "This is my dearly loved Son" (v17), when they were on the "holy mountain" (v18).

Matthew 17:1-9 Jesus is transfigured on the mountain, and a voice from a cloud says, "This is my dearly loved Son" (v5). The disciples were fearful, but Jesus tells them not to be afraid.

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All Age Address:

“After the Whistle”

Length: 1 minute 40 seconds

Precis of AAM

This is a story about people who were expected to work under very unfair conditions. They were said to be at fault even when what was expected of them to do was very unreal. They approached the bosses but got no sympathy. Finally, they called out to God, not Pharaoh, and God's ears heard them.

Uniting in Worship (Blue Book). Psalm 2: pages 245-246

David Barrow

David loves the Uniting Church. When not traveling he worships at New Lambton Uniting, was an active member of Leichhardt Uniting and serves on the Board of Uniting NSW & ACT. David currently serves as Regional Director of AIF Pacific and coaches community organisers in broad-base alliances of faith, union, and community groups in Australia, Aotearoa-New Zealand and Cascadia region of North America. His work connects Scripture and everyday life, work, and public responsibility. David's whakapapa includes Scots, Welsh, English, and Ngati Ruanui (Maori).